



**MISSOURI  
PRESERVATION**  
*Preserving Place And Community  
For Future Generations*

**MISSOURI'S 2017 PLACES IN PERIL  
- NOMINATION FORM -**

**DATE SUBMITTED** \_\_\_\_\_  
(DUE MAY 15, 2016)

Send completed application to: Missouri Preservation  
Attn: Places in Peril  
320 First Street  
Boonville, MO 65233

Or email: [preservemo10@yahoo.com](mailto:preservemo10@yahoo.com) Or  
[missouripreservation@yahoo.com](mailto:missouripreservation@yahoo.com)

You can also call the Missouri Preservation office at (660) 882-5946

**Name of Place in Peril** \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ Zip Code \_\_\_\_\_

**Owner of Place in Peril** (If they live elsewhere than the PIP)

Owner: \_\_\_\_\_

Owner Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

**Name and Phone number of Local Newspaper**

\_\_\_\_\_

(continue other side)

**Person/Group Submitting this nomination**

Contact person(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

**Please identify the designation status of the endangered place:**

- National Historic Landmark
- National Register of Historic Places: \_\_\_ Individual Listing (and/or) \_\_\_ Part of Historic
- District Locally Designated Historic District/Locally Designated Landmark
- Year Built: \_\_\_\_\_ Other: \_\_\_\_\_

**Attachments:**

**On separate pages, please provide the following:**

- A. **Property Description:** Describe the endangered property. Include construction date and current physical condition. (1 page or less.)
- B. **Property Significance:** Describe the endangered place’s significance. Why is the property important? Is the property valuable to the local community/ state/ region/ nation? (2 pages or less.)
- C. **Property Endangerment:** How is the place threatened? (e.g., fire, neglect, abandonment, development pressure, proposed insensitive alterations) How immediate is the threat? Who are the key players involved? Is there demonstrated, organized or known support for its preservation? Is there opposition to its preservation? (1 page or less.)
- D. **Advocacy Support:** How will listing the endangered property on Missouri’s Most Endangered Historic Places list help?

**Supplemental Material: (Please provide the following with your application)**

- **Photos:** A disk or jump drive with a minimum of 6 labeled photos, black and white or color, in jpg format of the endangered property **in high resolution** (at least 9 mega-pixels). **Do not insert photos in a document or pdf.** If selected, they will be used for the presentation and press release and need to be separate from the nomination document.
- **Articles:** Copies of pertinent newspaper articles or other pertinent information chronicling the property’s history and its endangered status.
- **Map:** Location map with endangered place marked.

**Nomination forms must be emailed or post marked by Monday, May 15, 2017. The announcement will be made on July 21.**

Signature of Nominator \_\_\_\_\_ Date submitted \_\_\_\_\_

**NOTE: All submitted materials become the property of Missouri Preservation and will not be returned. The nominator grants Missouri Preservation permission to reproduce the enclosed materials as needed.**